## 

## NATIONAL TRUST HERITAGE AWARDS 2025

Welcome to the National Trust Heritage Awards 2025 Submission portal.

When submitting your entry, it is important to note that there are two broad entry categories, and each require slightly different submissions for judging.

See below a detailed submission guideline to help you successfully complete your entry.

Construction/Conservation Projects	Non-Construction projects
Architecture	Aboriginal Heritage
Built Conservation	Advocacy
Enduring	Education and Interpretation
Interiors and Objects	Events, Exhibitions and Tours
Landscape	Resources and Publications
Submission requirements:	Submission requirements:
For projects that involved construction and	For projects that did not involve a construction element,
conservation, it is important to illustrate to the	the entry submission should demonstrate the key
judges the scope and extent of works carried	features of the item or event and its success.
out.	
	Submissions should be combined into a single PDF
Submissions should be combined into a single	<b>document</b> and resolution for a computer screen only is
PDF document and resolution for a computer	required. Max 10MB file.
screen only is required. Max 10MB file.	
	We recommend submissions include details which may
We recommend submissions include details	include:
which may include:	A written summary of the work undertaken, and
<ul> <li>A written summary of the works</li> </ul>	those involved in the project
undertaken, and those involved in the project	<ul> <li>The length of an exhibition or event, its budget and visitation numbers</li> </ul>
Architectural drawings clearly showing	• The outcome or result of an advocacy campaign
the extent of work undertaken for built	or education project
projects, which differentiate between	• Reviews of a book or exhibition, or community
new and existing components	feedback for an event
<ul> <li>Project scope/specification and</li> </ul>	Photographs showing the event, exhibition or
conservation guidance	tour
<ul> <li>Specifications outlining repairs</li> </ul>	• A link to, or copy of the book or resource (for
undertaken	publications and resources such as a new book,
<ul> <li>Demonstrated ongoing preservation</li> </ul>	a copy should be submitted)
(applicable for Enduring category only)	A link to any video or website
<ul> <li>Clear and engaging photographs (eg</li> </ul>	Written and illustrated descriptions of the
before and after)	achievements of an individual in relation to a
	specific category